

# INTERNATIONAL WORKSHOP

## Social and Religious Development of Egypt in the First Millennium BCE

September 1–4, 2009

### — Preliminary program —

#### *Tuesday, September 1st*

09.30–11.30 Registration – Faculty of Arts (main building), room 104.

#### **Opening session**

11.30–12.00 Welcome and practical information

Usama Abd el-Waruth, *t.b.a.*

12.00–12.30 Fayza Haikal, Religious Initiation in Ancient Egypt.

12.30–14.00 *Lunch break*

#### **First session: Ritual practices and cults in the first millennium BCE**

14.00–14.30 Mark Smith, The Reign of the God Seth.

14.30–15.00 John Gee, The Cult of Chespiachis.

15.00–15.30 *Coffee and tea break*

15.30–16.00 Panagiotis Kousoulis, Adaption and diversity in the temple magic of the Late Period: The Apophis' ritual redefined.

16.00–16.30 Filip Coppens – Hana Vymazalová, Long Live the King! Notes on the renewal of divine kingship in the temple.

#### *Wednesday, September 2nd*

#### **Second session: Death and the Afterlife I: Late Period tombs**

09.30–10.00 Květa Smoláriková, The Phenomenon of Archaism in the Saite Period Funerary Architecture.

10.00–10.30 Ramadan B. Hussein, The Saite copies of Pyramid Texts in the Memphite and Heliopolitan shaft-tombs: Notes on their selections and layout.

10.30–11.00 Jiří Janák – Renata Landgráfová, Nekau's Book of the Dead reopened.

11.00–11.30 *Coffee and tea break*

11.30–12.00 Ladislav Bareš, A seal of the necropolis from the Late Period shaft tomb of Menekhibnekau at Abusir.

12.00–12.30 Vassil Dobrev, A new Late Period cemetery at Tabbet Al-Guesh (South Saqqara).

12.30–14.00 *Lunch break*

**Third session: Death and the Afterlife II**

14.00–14.30 Barbara Egedi, Alive in the Netherworld: Religious views in Papyrus Vandier.

14.30–15.00 Julia Budka, The use of pottery in funerary contexts during the Libyan and Late Period: A view from Thebes and Abydos.

15.00–15.30 *Coffee and tea break*

15.30–16.00 Zbigniew E. Szafranski, Royal Family Tombs of the First Half of the First Millennium BC in the Temple of Hatshepsut at Deir el-Bahari.

16.00–16.30 Cynthia Sheikholeslami, The Night and Day Hours in 25<sup>th</sup> Dynasty Sarcophagi from Thebes.

**Thursday, September 3rd**

**Fourth session: Intercultural contacts – Egypt, Nubia, the Eastern Mediterranean and the Near East.**

09.30–10.00 Roberto B. Gozzoli, Old formats, new experiments and royal ideology in the Early Nubian Period up to Tantamani's reign (ca. 721–664 BCE).

10.00–10.30 Pavel Onderka, Taharqa. Foremost of the Living Souls.

10.30–11.00 Agnese Iob, Some remarks on precious objects found in the necropolis of Tanis and Kush.

11.00–11.30 *Coffee and tea break*

11.30–12.00 Dorian Gieseler Greenbaum – Micah T. Ross, The Role of Egypt in the Development of the Horoscope.

12.00–12.30 Jan Moje, Private bilingue Epigraphik als Zeugnis multikultureller Kontakte im späten Ägypten.

12.30–14.00 *Lunch break*

**Fifth session: Written sources – The temple in the first millennium BCE**

14.00–14.30 Hana Navrátilová, The Graffiti Space.

14.30–15.00 Neal Spencer, Sustaining Egyptian culture? Priests, military men and officials as temple builders in the Late Period.

15.00–15.30 *Coffee and tea break*

15.30–16.00 Elizabeth Froom, Claiming space and memory: Priestly inscriptional practices in early first millennium Karnak

16.00–16.30 Campbell Price, Formula, Favour and Filial Piety: Dedicating a temple statue during the first millennium BCE.

***Friday, September 4th***

**Sixth session: Memphis and the Delta in the first millennium BCE**

09.30–10.00 Vincent Razanajao, Du Un au Triple. Réflexions sur la mise en place de la triade d'Imet et l'évolution d'un système théologique local.

10.00–10.30 Claus Jurman, Running with Apis. Memphite Animal Cults as a Point of Reference for Social and Religious Practices in Late Period Elite Culture.

10.30–11.00 Amaury Pétigny, Le châtimeut des rois rebelles à Memphis durant la seconde moitié du premier millénaire av. J.–C.

11.00–11.30 *Coffee and tea break*

**Seventh session: Architectural developments in the first millennium BCE**

11.30–12.00 Heba I.M. Mahran, The pseudo-naos of the Late Period. A comparative view.

12.00–12.30 Giulia Pagliari, The royal palace of Egypt in the first millennium BCE.

12.30–13.00 *Closing session*